BUILDING & CIVIL ENGINEERING DEPARTMENT REQUIREMENT LIST

General requirements for all courses

On admission day, you must bring the following:

- This letter of admission (original)
- Admission form fully filled and signed by both applicant and guardian/parent
- Adequate writing materials
- Spring file as per level of course as follows:
 - Level 3 -Yellow,
 - -Level 4 -Green,
 - -Level 5 -Maroon,
 - -Level 6 -Blue

Your original and a photocopy of:-

- i. National Identity card
- ii. K.C.S.E, K.C.P.E certificate/Result slip
- iii. Birth certificate

COURSE REQUIREMENTS LIST

Building & Civil	Carpentry & Joinery	Plumbing	Land Survey
Engineering			
Drawing Instruments	• Drawing	• Drawing	Craft in Land Survey
set	Instruments set	Instruments set	• Drawing Instruments
• Set square (clear-	• Set square	• Set square (clear-	set
plastic) 60° * 30° –	(clear-plastic)	plastic) 60° * 30° –	• Set square (clear-
250mm	60° * 30° -	250mm	plastic) 60° * 30° –
• Set square (clear-	250mm	• Set square (clear-	250mm
plastic) 45° * –	• Set square	plastic) 45° * –	• Set square (clear-
200mm	(clear-plastic)	200mm	plastic) 45° * –
Protractor (clear-	$45^{\circ}* - 200 mm$	Protractor (clear-	200mm
plastic) 360° –	• Protractor	plastic) 360° –	• Protractor (clear-
150mm	(clear-plastic)	150mm	plastic) 360° –
• T- square (clear-	$360^{\circ} - 150 \text{mm}$	• T- square (clear-	150mm
plastic)	• T- square	plastic)	• T- square (clear-

• HB ,2H & 3H	(clear-plastic)	• HB ,2H & 3H	plastic)
Pencils	• HB ,2H & 3H	Pencils	• HB ,2H & 3H Pencils
• Erasers	Pencils	• Erasers	• Erasers
• Drawing book (A3)	• Erasers	• Drawing book	• Drawing book (A3)
• 30cm ruler	• Drawing book	(A3)	• 30cm ruler
• Scientific calculator	(A3)	• 30cm ruler	• Scientific calculator
(Fx 82 MS/ Fx 82	• 30cm ruler	• Scientific	(Fx 82 MS/ Fx 82
ES)	• Scientific	calculator (Fx 82	ES) (Craft &
• Smp mathematical	calculator (Fx	MS/ Fx 82 ES)	Diploma)
tables	82 MS/ Fx 82	• Smp mathematical	• Smp mathematical
• Steel tape measure	ES)	tables	tables (Craft &
(3m)	• Smp	• Pipe wrench 18	Diploma)
• Spirit level	mathematical	inch	• Short sleeved dust
• Plum-bob	tables	• Pliers	coat navy blue dust
• Try square	• Steel tape	• Tape measure	coat (Craft &
• Short sleeved grey	measure (3m)	• Try square	Diploma)
dust coat	• Spirit level	• Hacksaw frame	
	(Horizontal &	Short sleeved grey dust	
	Vertical)	coat	
	• Try square		
	• Short sleeved		
	grey dust coat		

Diploma in Architecture	Diploma in quantity surveying
Drawing Instruments set	Drawing Instruments set
• Set square (clear- plastic) $60^{0*} 30^{0}$	• Set square (clear- plastic) $60^{0*} 30^{0}$
(250 mm)	(250 mm)
• Set square (clear- plastic) 45 ⁰ (200 mm)	• Set square (clear- plastic) 45 ⁰ (200 mm)
• Protractor (clear- plastic) 360° (150 mm)	• Protractor (clear- plastic) 360 ⁰ (150 mm)
• T- square (clear- plastic)	• T- square (clear- plastic)
• HB, 2H, 3H, 4H, Pencils	• HB, 2H, 3H, 4H, Pencils

• Erasers	• Erasers
• Drawing books (A3)	• Drawing books (A3)
• 30 CM ruler	• 30 CM ruler
• Scientific calculator (Fx 82 MS/ Fx 82 ES)	• Scientific calculator (Fx 82 MS/ Fx 82 ES)
• Smp mathematical tables	• Smp mathematical tables
• Short sleeved grey dust coat	• Short sleeved grey dust coat
• Staedler / Rotring 0.50 / 0.70 clutch pencils	Staedler / Rotring 0.50 / 0.70 clutch pencils

WATER TECHNOLOGY

- Drawing Instruments set
- Set square (clear- plastic) 60⁰* 30⁰ (250 mm)
- Set square (clear- plastic) 45⁰ (200 mm)
- Protractor (clear- plastic) 360⁰ (150 mm)
- T- square (clear- plastic)
- HB, 2H, 3H, 4H, Pencils
- Erasers
- Drawing books (A3)
- 30 CM ruler
- Scientific calculator (Fx 82 MS/ Fx 82 ES)
- Smp mathematical tables
- Short sleeved white dust coat



MINISTRY OF EDUCATION SOT TECHNICAL TRAINING INSTITUTE P.O. BOX 665 - 20400, BOMET. Tel: 0707-042-067 Website: www.sotinstitute.ac.ke Email: sottechnicaltraininginstitute@gmail.com



PERSONAL DETAILS

SurnameOther names
SexMobile No
Date of birthNationalityPlace of Birth
ID NoNemis code
Email AddressStudent's KRA pin
Birth Certificate Entry NoCountyLocation
Sub-locationVillage
Name of the ChiefNearest police station
Postal AddressTownTown
Father's/Guardian's nameID No
Mobile No
Name of the spouse (if married)

ACADEMIC QUALIFICATION

1. PRIMARY EDUCATION (KCPE)

2. SECONDARY SCHOOL (KCSE)

Name of last school attended......Grade attained.....

3. OTHER QUALIFICATIONS:

Name of the Institution attended	
Name of the course	Grade attained

CO-CURRICULAR ACTIVITIES

a)	Sports
b)	Hobbies
c)	Responsibility at school (if any)
d)	Others
	I (Applicant) certify that the above information is true.
	Applicant's signatureDate
	Parent/Guardian's name
	SignatureDate

MEDICAL EXAMINATION FORM

(EXAMINATION TO BE CARRIED OUT BY A GOVERNMENT MEDICAL DOCTOR)

REF: STTI/ADM/2017

PART ONE (To be completed by the candidate before medical examination)

1) Full name..... 2) Sex.....Age.....Date of birth.... 3) Marital status......Ages of children.....Ages of children respectively..... 4) Do you suffer from any physical impairment/disability (e.g. paralyzed arm, loss of leg etc.) 5) Do you have any dietary restrictions?..... If so, give details..... 6) Indicate your Blood group..... 7) Have you suffered from any of the following diseases: Tuberculosis YES/NO..... Typhoid YES/NO..... Gonorrhea YES/NO..... Syphilis YES/NO..... Epilepsy YES/NO..... . Hernia YES/NO..... Amoebic Dysentery YES/NO..... Malaria YES/NO..... Fracture YES/NO..... •

The candidate is strongly reminded that the importance of supplying correct information cannot be overemphasized and that each candidate will be held responsible for the accuracy of the information he/she provides.

Signature (of the candidate in presence of the doctor carrying out

Examination)
Date

PART TWO

(To be completed only by the medical officer of Health in a government Hospital)

Candidate's full name.....

1	Eyes and vision: Unaided Right-left
	Aided right-left
	Visual field
2	Pregnancy test (Female students)
3	Nose and throat
	-Nasal breathing
4	Mouth and Teeth
5	Ears: Hearing voice-Right
	-Left
6	Glandular disorder/impairment
7	Chest & heart
	With special reference to any tubercular tendencies
8	Spinal column
9	Urine
	Feaces
	Blood pressure
10	Test for Venereal diseases
11	Spleen Liver
	Piles and varicose veins
12	Any other weakness, defect or disease e.g. defects of speech, local
	twitching or spasm or other nervous disorder.
13	General Observation
	If care is desirable in any special direction, please give specifications
-	for that I have an emined the condidate named shave

I certify that I have examined the candidate named above.

Signature of the Medical officer	Date:
Name & stamp of the Hospital	

1. Fees Payment

You will find attached fees payment schedule. The institute will expect full payment of fees for term one on reporting. Fees should be paid to **SOT TECHNICAL TRAINING INSTITUTE** by Bankers cheque, Money order payable at Bomet post office or by depositing in **National bank Bomet Branch A/C NO.01020067454900.** OR **Mpesa Paybill 625625&A/C No. number -SOT# Admission number. NB: NO Personal cheques or cash will be accepted.**

2. Code of Regulations

Each student must read, understand, sign and abide by the issued copy of institute Rules and Regulations.

3. Games

All students are expected to bring any attire for games which include basketball, football, volleyball, netball, handball, rugby, athletics and indoor games.

4. Hostel Requirements

Accommodation facilities are available around the institute on private arrangement.

5. Institute access

The institute is located along Silibwet- Merigi road. From Bomet town .You board a Matatu / motor bike going to Silibwet where you alight and board another one to Merigi. You will get to the institute before getting to Merigi town. It is 15 km from Bomet Town and 10 km from Silibwet market. May I wish you a safe journey to Sot Technical Training Institute and success in your course.

INSTITUTE RULES AND REGULATIONS

- All students are expected to maintain high ACADEMIC STANDARDS throughout the course. Supplementary exams are a MUST for students who perform poorly in INTERNAL EXAMS. For students who persistently perform poorly, the ACADEMIC BOARD may recommend for his/her discontinuation forthwith.
- Class attendance is compulsory and punctuality is essential. ALL assignments, CATS and ENDTERM exams MUST be done as required.
- iii. Students should observe personal hygiene and dress decently and are also expected to keep the compound neat and tidy.
- iv. Smoking and drinking is prohibited in the Institute. Disciplinary action shall be taken against students found smoking or under the influence of alcohol. Handling, possession and consumption of addictive drugs is prohibited in the Institute and is a criminal offence punishable by law.
- v. Students will have to take care of institutional property and account for any losses or damages.

- vi. **Institute farm, Kitchen & Staff room** are out of bounds to all students unless they have prior permission from the relevant authorities.
- vii. Students are expected to exhibit responsible behavior to all staff, visitors and colleagues. If there is any problem it shall be solved through the proper laid down channels (offices). **Participation in illegal meetings and processions can lead to expulsion.**
- viii. All cases of sickness **MUST** be reported to the head of department. Medical fee only covers basic clinical services offered at the institute clinic. The cost for referral cases will be borne by parent/guardian.
 - ix. Students **MUST** seek leave of absence before absenting themselves from the class.
 - x. Pregnancy is **NOT** allowed during coursework. Any female student with pregnancy shall be required to defer her course as per institute Academic Policy.
- xi. Abortion is a criminal offence and any student found to have procured or attempted to procure an abortion shall be handed over to the law enforcing agencies.
- xii. In the event of a breach of any of the above regulations, the **DISCIPLINARY COMMITTEE** may give the student a verbal/ written warning or suspension letter from the institute. The committee can also recommend for the expulsion of a student once suspended. The student should be expected to leave the compound immediately and stay away until she/he receives official communication. On resuming, such students **MUST** be accompanied by a registered parent/guardian. They are expected to appear before the **DISCIPLINARY COMMITTEE**.
- xiii. For change of course, permission **MUST** be obtained from the **REGISTRAR** within three weeks of reporting and it is possible only when he/she meets the requirement of the Academic Policy consented by the parent/guardian as well as availability of vacancy in the desired course etc.

Declaration by the student:

Student Name.....

Signature Date......



ANNUAL SCHOOL FEES FOR FY 2023/2024

VOTE HEAD	TOTAL PER YEAR
Tuition fee	36,641.00
Personal Emoluments	12,879.00
Electricity, water & conservancy	3,949.00
L.T&T	3,949.00
R.M.I	3,257.00
Activity	4,514.00
Medical & Insurance	2,000.00
TOTAL	67,189.00

OTHER FEES FOR NEW STUDENTS: -

Registration	2,000.00
Caution Money	1,000.00
Student ID	500.00
Student Union	600.00
TVETA Fees	500.00
TOTAL	4,600.00

- 1. The College fees is Kshs 67,189 per Academic year.
- 2. All students are required to pay Ksh 18,040 as the first installment upon admission.
- 3. If classified as vulnerable or extremely needy, you will be required to pay only Kshs. 4,600 upon admission.

<u>NB:</u> Payment can be made by depositing in any branch of National bank Payable to Acc No: 01020067454900, Bomet Branch or Through Paybill No: 625625, Acc No: SOT#ADMISSION NUMBER

HARD CASH or PERSONAL CHEQUES will NOT be accepted under any circumstances.

Robert K. Cheres SENIOR PRINCIPAL